



Schedule of Records for FOI-0102-2024

| Rec. No | Date of Record | Brief description | No. of pages | Decision: Grant/Part Grant/Refuse | Section of Act if Applicable |
|---------|----------------|--|--------------|-----------------------------------|------------------------------|
| 1 | 29/11/2023 | Draft Minutes WPAC Meeting – 29 November 2023 | 7 | Refuse | 29 (1) |
| 2 | 29/11/2023 | Handwritten notes WPAC Meeting – 29 November 2023 | 8 | Refuse | 29 (1) |
| 3 | 29/11/2023 | Annotated Agenda for WPAC Chairperson – 29 November 2023 | 3 | Grant | |
| 4 | 29/11/2023 | An Fóram Uisce Presentation to WPAC | 4 | Grant | |
| 5 | 29/11/2023 | Water Advisory Unit Presentation to WPAC | 13 | Grant | |